HYDROLOGY PROJECT - NASHIK

| APPLICATION FORM FOR HDUG Membership/Renewal of Membership/Change in Registered Membership Particulars | |
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| Note: The application may also be downloaded from the 'Downloads' section of the web site <u>www.mahahp.gov.in</u> Please read the form carefully before filling. Do not leave the column blank; if any of the information required is not applicable then simply put the words 'Not applicable' in the column provided. Do not overwrite the words and maintain the legibility of the information to be filled . | |
| 1. Quote the purpose of application (For New Men | nbership/For renewal of |
| existing membership /For changing the particulars of exi | isting membership) |
| 2. Type of membership required (Five Years/Life I | Long) |
| 3.Name of the Organization /Institute | |
| /Office/Individual to be registered | |
| (Please quote the unique Name) | |
| 4. Quote the Membership Registration | 5. Date of |
| No. if already registered. | Registration |
| 6. Postal Address/New Postal Address for | |
| changing the existing address with PIN | |
| Code No. of the city and name of the | |
| resident State. | |
| (Strikeout whichever is not applicable) | |
| 7. Telephone No./New Telephone No.(with STD |) code) |
| (Strikeout whichever is not applicable) | |
| 8. E-mail address/New E-mail address | |
| (Strikeout whichever is not applicable) | |
| 9. Category/Sector of the organization [Government /Semi- Government / Private / Education / Non-Government Organization / Other (Specify)] | |
| 10. Organization's Objective | · |
| 11. Nature/Type of Data Required | |
| 12. Purpose of data use | |
| AGREEMENT/BANDHA PATRA/BOND | |
| 1. Data made available to the members of the Hydrological Data Users Group, should be used only for the purpose stated by the user. | |
| 2. Without permission of the concerned authority of the Hydrology Project, data should not be reprinted/reproduced in | |
| any form.3. When the data supplied is free of cost, it should not be used for gaining any financial benefit. | |
| | drology Project, may not agree or will not be responsible for any |
| inferences drawn from the use of data by the use | |
| 5. No one can use this data in Court/Judicial Verdict as evidence. | |
| 6. Members of the Hydrology Data Users Group or officers procuring the data should not issue the available data to | |
| others for commercial purpose. | |
| 7. I, the undersigned, agree all above and promise to abide by it. | |
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| | |
| Signature, Name and seal of Applicant | |
| For Office Use Only | |
| Documents required for registration are verified | |
| 1. Membership Fee Received: Rs. | and hence recommended for registration as a New |
| | member /Renewal of membership/Change in |
| 2. Receipt No.(TR/DR): | registered membership particulars. (Please strike out whichever is not applicable) |
| | |
| 3. Date of Receipt: | |
| - | |
| | |
| | (Signature and Seal of Executive Engineer) |
| Web:www.mahahp.gov.in E-mail: sdscnashik@g | gmail.com Phone:0253-2531777 |

(F-HP-002/ REV.01)