## HYDROLOGY PROJECT - NASHIK

APPLICATION FORM FOR HDUG Membership/Renewal of Membership/Change							
in Registered Membership Particulars							
Note: The application may also be downloaded from the 'Downloads' section of the web site <u>www.mahahp.gov.in</u> Please read the form carefully before filling. Do not leave the column blank; if any of the information required is not applicable then simply put the words 'Not applicable' in the column provided. Do not overwrite the words and maintain the legibility of the information to be filled.							
1. Quote the purpose of application (For New Membership/For renewal of							
existing membership /For changing the particulars of existing membership)							
2. Type of membership required (Five Years/Life Long)							
3.Name of the Organization /Institute							
/Office/Individual to be registered							
(Please quote the unique Name)							
4. Quote the Membership R No. if already registered.	egistration				5. Date of Registration		
6. Postal Address/New Posta	al Address for						
changing the existing addre							
Code No. of the city and nai							
resident State.	ine of the						
	(ashla)						
(Strikeout whichever is not applicable) 7. Telephone No./New Telephone No.( with STD code)							
(Strikeout whichever is not appli	icable)	TD code)					
8. E-mail address/New E-mail (Strikeout whichever is not appli							
9. Category/Sector of the organization [Government /Semi- Government /							
Private / Education / Non-Government Organization / Other (Specify)]							
10. Organization's Objective       11. Nature/Type of Data Required							
11. Nature/Type of Data Required							
12. Purpose of data use							
<ol> <li>AGREEMENT/BANDHA PATRA/BOND</li> <li>Data made available to the members of the Hydrological Data Users Group, should be used only for the purpose stated by the user.</li> <li>Without permission of the concerned authority of the Hydrology Project, data should not be reprinted/reproduced in</li> </ol>							
<ul> <li>any form.</li> <li>3. When the data supplied is free of cost, it should not be used for gaining any financial benefit.</li> <li>4. Surface Water/Ground Water branches of Hydrology Project, may not agree or will not be responsible for any inferences drawn from the use of data by the user.</li> <li>5. No one can use this data in Court/Judicial Verdict as evidence.</li> <li>6. Members of the Hydrology Data Users Group or officers procuring the data should not issue the available data to others for commercial purpose.</li> <li>7. I, the undersigned, agree all above and promise to abide by it.</li> </ul>							
Signature, Name and seal of Applicant							
For Office Use Only							
1. Membership Fee Received: Rs.			Documents required for registration are verified and hence recommended for registration as a New member /Renewal of membership/Change in				
2. Receipt No.(TR/DR ):			registered men whichever is not applic		particulars.	Please strike out	
3. Date of Receipt:							
			(Signature and Seal of Executive Engineer)				
Web:www.mahahp.gov.in E-mail:eewpd.nashik@mahah					Phone:0253-		
					2533408/2531777		